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**CONFIRMATION NO. 3078**

<b>SERIAL NUMBER</b> 10/719,314	<b>FILING OR 371(c) DATE</b> 11/20/2003  <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> 37182-19	
<b>APPLICANTS</b> Allen Jacobs, Reno, NV;					
<b>** CONTINUING DATA *****</b> <div style="text-align: right; margin-right: 100px;">None AL</div>					
<b>** FOREIGN APPLICATIONS *****</b> <div style="text-align: right; margin-right: 100px;">None AL</div>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 02/19/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>AL</u> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Examiner's Signature</span> <span>Initials</span> </div>		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Warren P. Kujawa 1770 N. Green Valley Pkwy. Unit 3833 Henderson, NV89074					
<b>TITLE</b> Traffic control malfunction management unit with flashing don't walk monitoring					
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:				
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